

pd. \$10.00
CK # 5211
11/30/98
LK

FAMILY FARM

APPLICATION FOR PERMIT

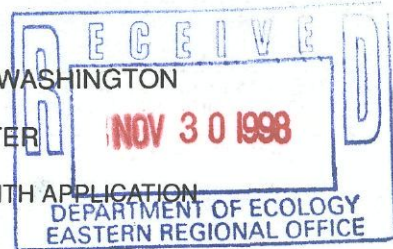
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|--|-----------------------|------------------------------|----------------------------------|------------------------------------|-----------------------|
| APPLICATION NO. (CLIFF Pottey) | W.R.I.A. 33 | COUNTY WALLA WALLA | PRIORITY DATE 11-30-98 | TIME 3pm | ACCEPTED LK |
| APPLICANT'S NAME - PLEASE PRINT 1031 CANYON RD | | | | Bus. Tel. (509) 882-1112 | |
| ADDRESS (STREET) (GRANDVIEW) | | | | Home Tel. 882-1112 | |
| (CITY) Wash | | | | Other Tel. | |
| (STATE) 98930 | | | | (ZIP CODE) | |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

N/A

| | |
|--|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) N/A | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A WELL) |
| TRIBUTARY N/A | SIZE AND DEPTH 10 inch casing - 10 in well 82 ft. |

| | |
|--|--|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION on DOMESTIC | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 2250 gpm | ACRE FEET PER YEAR per ph. call 12/1/98 w/ Cliff Pottey LK |

| | |
|--|--|
| CONTINUOUS MULTIPLE DOMESTIC SUPPLY, AND SEASONAL IRRIGATION OF 200 ACRES | |
| TIMES DURING YEAR WATER WILL BE REQUIRED March to Oct for irrigation on Domestic year around | |

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES 200 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED 6-22-93 | DATE PROJECT WAS OR WILL BE COMPLETED Jan 1st 2000 | |

| | | | | | |
|--|---------------|------------------------------------|-----------|-------------|-------------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| | SW 1/4 | SE 1/4 of SE 1/4 | 14 | 10 N | 33 E |

| | | | | | |
|---|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | |

| | | | | |
|---|----------------------|-------------------------|--------------------------------------|------------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NE 1/4 N/A | SECTION 14 | TOWNSHIP 10 N | RANGE (E. OR W.) W.M. 33 E | COUNTY Walla Walla |
|---|----------------------|-------------------------|--------------------------------------|------------------------------|

| |
|---|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes. |
|---|

| |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
CLIFF AND GLADYS PETTEY OWNERS
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
CL

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
PIPE SIZE 10 inch 824 ft DEEP

REMARKS
7.

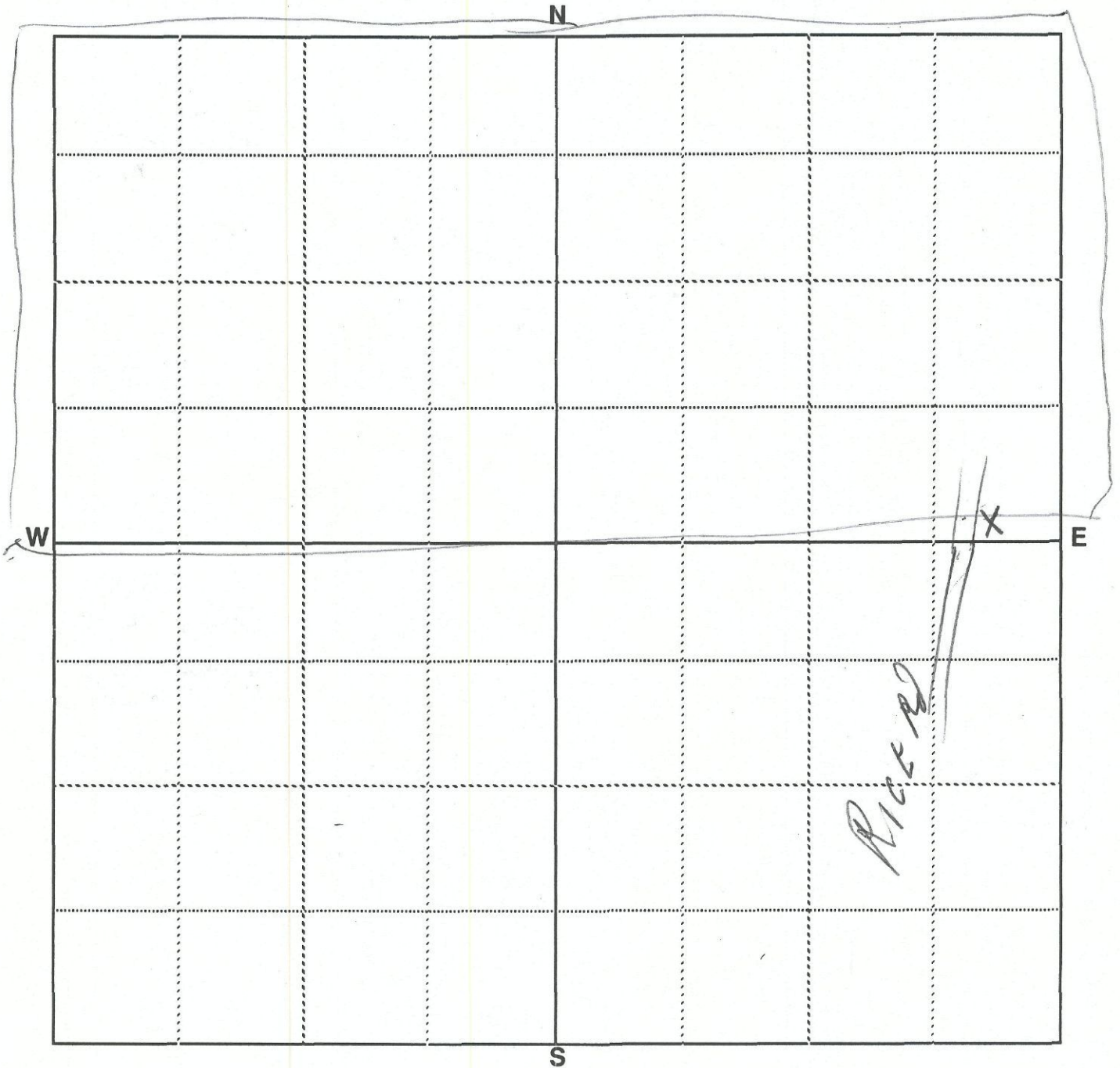
8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☒ NO ☒
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
perph. call 12/1/98

SIGNATURES
CLIFF AND GLADYS PETTEY
LEGAL LANDOWNERS NAME (PLEASE PRINT)
Cliff Pettey
APPLICANT'S SIGNATURE
Cliff Pettey Gladys Pettey
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
1021 Canyon RD GRANDVIEW, wash 98930
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY
STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....
Witness my hand this day of, 19.....

SECTION MAP

Sec. 14 Twp. 10 N. R. 33 ^{EW M}
~~EW M~~

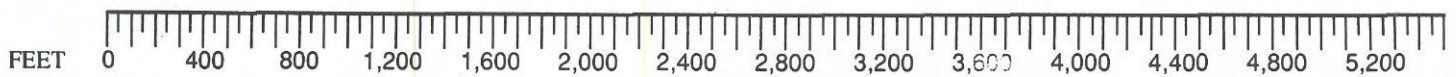


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
 Indicate traveling directions from nearest town in space below.

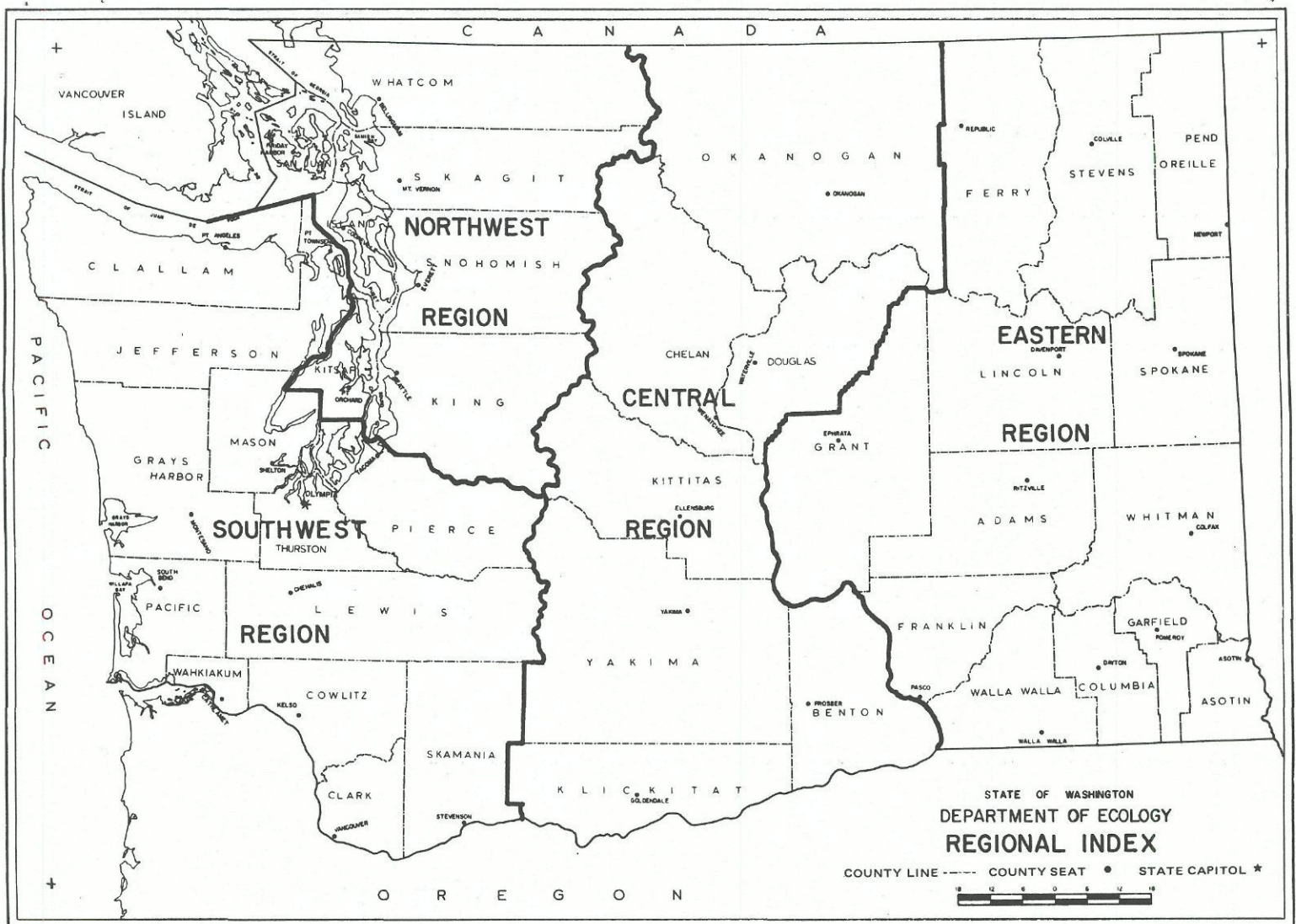
Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

G 330250



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.